



## 2018 NDRA RODEO APPROVAL

Box 550 Linton, ND 58552  
 701-516-4333 PHONE 1-866-579-3442 fax  
 Email: [ndra@ndrodeo.com](mailto:ndra@ndrodeo.com)

Date Completed by the Committee \_\_\_\_\_ Date Received by the NDRA \_\_\_\_\_  
 Must be received and approved 60 days prior to rodeo dates.

Name of Rodeo: \_\_\_\_\_

Location of Arena: \_\_\_\_\_

Name & cell phone number of person to contact with questions: \_\_\_\_\_

**Performances:**

**Slacks: (slack times must be advertised)**

Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT  
 Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT

Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT  
 Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT

Co-sanctioned: YES/NO If yes, which association: \_\_\_\_\_  
 This must be approved by the board.

**Day Money: Yes/No**

**Barrels 1<sup>st</sup> in Slack: Yes/NO**

EVENT	ADDED MONEY min \$200	ENTRY FEE
Bareback Riding	\$	\$60
Calf Roping	\$	\$60
Ladies Breakaway Roping	\$	\$60
Saddle Bronc Riding	\$	\$60
Steer Wrestling	\$	\$60
Team Roping Heading	\$	\$85
Team Roping Heeling	\$	\$85
Ladies Barrel Racing	\$	\$60
SR Men's Breakaway Roping	\$	\$60
Bull Riding	\$	\$60

Indicate which fee you will be charging:  
 Rule A - Committee Fee: YES/NO If yes AMOUNT \$ \_\_\_\_\_  
 Rule B - Gate Fee: YES/ NO If yes AMOUNT \$ \_\_\_\_\_  
**You may collect Gate Fee or Committee Fee but NOT both.**

Email Address to forward day sheets to: \_\_\_\_\_  
**Rodeo Secretary:** (This is the person that will be sent the Rodeo paper work) \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Committee Contact Person:** \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

### RODEO PERSONNEL

**Primary Stock Contractor:** \_\_\_\_\_

**Sub-Contractor:** \_\_\_\_\_  
(must be hired by the Prime Contractor)

**Judges:** \_\_\_\_\_ & \_\_\_\_\_  
(must be from the approved NDRA list)

**Announcer:** \_\_\_\_\_

**Timers:** \_\_\_\_\_ & \_\_\_\_\_  
(must be from the approved NDRA list)

**Pick-up Men:** \_\_\_\_\_ & \_\_\_\_\_

**Bull Fighters:** \_\_\_\_\_ & \_\_\_\_\_

### Club Officers:

**President:** \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

**Vice President:** \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

**Secretary:** \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

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