



## 2026 NDRA RODEO APPROVAL

13003 Welch Fire Pl, Ludlow SD 57755

701-516-4333 PHONE

Email: [ndra@ndrodeo.com](mailto:ndra@ndrodeo.com)

Date Completed by the Committee \_\_\_\_\_ Date Received by the NDRA \_\_\_\_\_

\*Must be received and approved 60 days prior to rodeo dates.

Name of Rodeo: \_\_\_\_\_

Location of Arena: \_\_\_\_\_

Name & cell phone number of person to contact with questions: \_\_\_\_\_

### Performances:

### Slacks: (slack times must be advertised)

Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT

Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT

Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT

Date: \_\_\_\_\_ Time: \_\_\_\_\_ CT/MT

Co-sanctioned: YES/NO If yes, which association: \_\_\_\_\_

\*This must be approved by the board.

**Day Money:**                      **Yes/No**

**Barrels 1<sup>st</sup> in Slack:**                      **Yes/NO**

EVENT	ADDED MONEY min \$200	ENTRY FEE
Bareback Riding	\$	\$60
Calf Roping	\$	\$60
Ladies Breakaway Roping	\$	\$60
Saddle Bronc Riding	\$	\$60
Steer Wrestling	\$	\$60
Team Roping Heading	\$	\$85
Team Roping Heeling	\$	\$85
Ladies Barrel Racing	\$	\$60
SR Men's Breakaway Roping	\$	\$60
Bull Riding	\$	\$60

Indicate which fee you will be charging:

Rule A - Committee Fee: YES/NO If yes AMOUNT \$ \_\_\_\_\_

Rule B - Gate Fee: YES/ NO If yes AMOUNT \$ \_\_\_\_\_

**You may collect Gate Fee or Committee Fee but NOT both.**

Email Address to forward day sheets to: \_\_\_\_\_

**Rodeo Secretary:** (This is the person that will be sent the Rodeo paper work) \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**Committee Contact Person:** \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

### RODEO PERSONNEL

**Primary Stock Contractor:** \_\_\_\_\_

**Sub-Contractor:** \_\_\_\_\_

(must be hired by the Prime Contractor)

**Judges:** \_\_\_\_\_ & \_\_\_\_\_

(must be from the approved NDRA list)

**Announcer:** \_\_\_\_\_

**Timers:** \_\_\_\_\_ & \_\_\_\_\_

(must be from the approved NDRA list)

**Pick-up Men:** \_\_\_\_\_ & \_\_\_\_\_

**Bull Fighters:** \_\_\_\_\_ & \_\_\_\_\_

### Club Officers:

**President:** \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

**Vice President:** \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

**Secretary:** \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email: \_\_\_\_\_ Phone number: \_\_\_\_\_

**Please fill out this form as completely as possible. Contact the executive secretary when you add personnel or make changes. The office needs complete email addresses for anyone from the committee wishing to receive correspondence.**

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